



ఉద్వర్తన

UDVARTHAN

A MONTHLY NEWS BULLETIN

SATSANG VIHAR, HYDERABAD

God resides in good performance
—Sree Sree Thakur—

On the behalf of Satsang Vihar Family, Hyderabad, we wish you all

A Very Happy & A Prosperous New Year & Happy Sankranthi.

May year 2010 brings all the happiness and success to you and your family members.

**Around the Ashram
Deoghar, Jharkand**
Source : Ligate
Sept.2009.

Throughout the Bengali month of Shravana at the initiative of the ladies of the Ashram matri-sammelan was organized everyday at 4 in the afternoon in different households of Satsang and areas lying in its vicinity . From August 18, the first day of Bhadra, the holy month of Sree Sree Thakur's advent, satsang and namasankirtan is organized everyday at the initiative and arrangement of the youths and Ashramites.

Everyday at 5-16 a.m. the morning congregational prayer takes place at Thakur Bungalow followed by reading from the 'Satyanusaran' and 'Adarsha Binayak', in Bengali, Sanskrit, Hindi, Oriya, Assamese, Santhali and English. After congregational meditation from 08:25 a.m. holy messages are read out from the Gurugrantsahib and 'Achar Charya', the latter in different languages.

contd on page 2...

**Excerpts from Benign
Lord
(Birth Centenary Edition)**

As a physician

Contd.. from issue 6

He replied immediately, asking her to initiate him at once. So it was that the formal ceremony of initiation took place. During his initiation he saw a divine-looking person, and it is said that Sri Sri Sarkar Saheb left this world at that moment. Anukul Chandra felt nothing at all new in being initiated. The Name given then was already known to him ; he had been practicing its repetition from the time he was in his mother's womb. The Name alone is his Source. He practiced as a physician for only three years, but earned a wonderful reputation within this short time. For one thing, he never practiced to earn money ; and for another, very serious kinds of diseases were cured under his treatment. Though he was trained in allopathic medicine, he sometimes used other systems such as homeopathic and ayurvedic medicine,

depending on the symptoms and needs of the patient. His object was to cure his patient completely. A sick man had nothing more to worry about if this doctor visited his house-for he was not merely a doctor , but the embodiment of kindness. As soon as he saw a patient he knew what medicine would be effective for him. One day he saw a Mohammedan bringing fish from the market of Pabna. The way he looked brought the idea of a certain homeopathic medicine, veratrum album, into Anukul Chandra's mind. Knowing that fish would be dangerous to him, he told him not to eat it. But the man paid no heed ; he just said "When Allah so ordains, one day or another I must die.", and went home. Shortly after he arrived, severe vomiting and dysentery began and he broke into a cold sweat. Then he remembered the doctor he had met on the way, and someone was sent to bring him. He recovered by treatment with veratrum album. Eventually great numbers of sick

people were coming to Anukul Chandra as patients. He charged no fees, but they wanted to be blessed by offering to him and made him accept money. In and around Himaitpur there were many demoralized and evil-doing people. Adultery was widespread, and highly placed people and supposed gentlemen were engaged in immoral activities. Hearing in his heart the crying of humanity reduced to such sadness, Anukul Chandra felt troubled for them. Through his holy company affection came to the unloved and despised. It was like sap flowing again in a dried-up tree. It was as if the streams of the celestial Ganges came flowing through the desert. He began to treat people's troubled minds along with their physical ailments. The source of most disease is the mind, and this the touch of the Supreme Love could cure. People would tell him all their thoughts. Many muddy droplets thus were transformed into pearls.

Contd on page 2...

SEND ARTICLES YOUR EXPERIENCES
TO OUR MAILING ADDRESS

LORD'S PRAYERS**Sri Sri Thakur Anukul Chandra****FLOW IN AND ENLIVEN ME TOO !**

Oh Thou Word!

Thy radiant ray
carrying the sun uphill
to expose the universe
with Thy beautiful varieties
raises up the amazing efful-
gence, the sun—

the source of the fluids,
the atmosphere and
fire— enlightening with fulfillment
the welkin and the earth—
quickening in life the mobile
and the immobile;

Flow in
and enliven me too
with the flood of Thy light !

Excerpts from Ligate Sept- 2009.
Around the Ashram

Contd from page 1...

Evening prayer takes place at
06:06 p.m., followed by five min-
utes of Namjap and reading in
different languages from
'Anushruti' and 'Sambiti'. Rev.
Babaibabu remains at Thakur
Bungalow during prayer. Bhoga
is offered to Sree Sree Thakur
and Sree Sree Baroma four
times daily with unfailing regular-
ity.

(Kripasindhu Rakshit)

**Excerpts from Ligate
The Message:****Pre- destination And Free will**

**The inherited instincts
imbibed from
the acquisitions of fore-
fathers determine the faculties
that make one move—
that is Pre-destination;—
and the faculties
that dwell in those instincts
accentuate the innate
nature of a being,
and make it move
accordingly—
this is Free will.**

Excerpts from Benign Lord

Contd from page 1...

Many Ratnakars (a blood-sucking marauder) were transformed to saints like Valmiki. Just as plain iron becomes magnetic when in contact with a strong magnet, so also the lives, thoughts, activities, words of men changed by his charming association. Not by following some dry idea does this kind of change take place. The help of an ideal personality is needed. In the words of Dr. Alexis Carrel, Noble laureate in science, "It is impossible to love an abstraction ; one will sacrifice oneself for one's leader but not for an idea Man will never enthusiastically obey the laws of reactional conduct unless he considers the laws of life as the commands of a personal God. We need a God who hears us, loves and responds to us."

To be contd...

That which is laid in nature is law— Sree Sree Thakur

**Excerpts from Glowing Go of Life
Volume II (Message of Sri Sri
Thakur Anukul Chandra)**

NO:-8

At the coming of the Acharya the power of the Swadhyayi Guru passes on to the Acharya, and at the advent of Fulfiller the Best the power of the Acharya passes on to Fulfiller the Best, He is the Guru, The Acharya, and Fulfiller the Best, Nurturer of specific characteristics and all-fulfilling, in one person; when Acharya or Fulfiller the Best is not present their superiority devolves to the Swadhyayi Guru; when Fulfiller the Best is absent and Acharya is present the Acharya should be accepted; at the advent of Fulfiller the Best, the Acharya, Guru etc. all are fulfilled in Him with spontaneous enlightenment in a progressive illumining go; in a word, when Fulfiller the Best is present He becomes the shelter; in the absence of Fulfiller the Best the Acharya who is adhered to Him and worshipful to Him becomes the shelter, again, when even Acharya is absent the Swadhyayi Guru adhered to Fulfiller the Best should be the medium. In a word the source of the superiority of the Acharya and the Swadhyayi Guru is adherence to Fulfiller the Best, and in all cases the Fulfiller the Best alone is the object of worship and the Embodiment of human welfare (Ista)

And the Fulfillers the Best of the past become fulfilled and alive in the present Fulfiller the Best.

(Adarsha-Binayak, 64)

Excerpts from Ligate:

The object of Worship

He who wishes to establish himself by the action,
admiration and services,
with which he endures
to fulfill the ambition
that lies within,
and thus makes him great,
is not at all worshipable,—
but may be the object
of honour and discussion;
but he who dazzles
with the auspicious idea to
fulfill the beloved and acts with
charmed services, elates
and elevates the environment
with the charming pose—
is the object of worship:
Follow him,
bear him with the cross of enliven-
ing peaceful sufferings:

Test for egoistic learning:

Flattering knock

is the best sauce

to test the egoistic

Pride of the learned.

Excerpts From THOU ART THE BLISS

(Musings on the 75th Holy Birthday of HIS HOLINESS ACHARYADEVA SREE SREE DADA)

Present Acharya Dev of Satsang, Deoghar, Jharkhand.**SREE SREE DADA: AS I HAVE BEEN SEEING HIM**

DR. BINAYAK MOHAPATRA -Assistant Secretary, Satsang.



What a man needs is an umbrella of sympathy, a solace, an inspiration, a few words, a magnetic look, a smile of nearness, some education and self-consciousness when he behaves against his own existence, a boost when he is tired, a jolt when he is desperate—that fills the mind with lost hope and conviction, drives away his untold fear and subconscious pessimism, opens a sunlit new horizon over the clouds and energizes the self-belief within. Needless to say he plays this role untiringly day and night for hundreds of thousands. Many a thing is written in scriptures and texts; but when it comes out of his mouth, it works instantly and miraculously. His everyday session is like a mass psychotherapy. Many get their questions answered, problems solved, mental knots loosened, simply by sitting near him for a while. What more does a man require? Thus he is a friend-father, god-guide that is so living, so loving and so natural. He forgets what he gives, but not what he imparts; he always remembers what he receives. A man so abnormally obliged and selfless!

He sees every female as a mother— whether child, young or old. They have always a special space with him. He adores and respects this gender like anything. What I feel, all discover something in him which the orthodox male-dominated world could not provide. Problems of women are totally different from others. He has the ability of constructive persuasion and ready answer and solution to address these. He deals it single-handedly which law of society, rule of government and efforts of philanthropic agents for women development cannot do together. Women are mothers of the nation, and inspiration to man. They should be properly reared, developed, trained and educated accordingly from the very childhood. His duty with them is to make them self organized, adjusted, dutiful and strong, teach them how they can be a cementing factor in the disintegrated family fabric—so that they can shoulder the special responsibility bestowed on them successfully and build the home, hearth and humanity sweet and heavenly. They feel completely secure and joyful so long as they be with him.

to be contd...

వందనము

నళినీకాంత్ మోహంతి M.L.A ఒరిస్సా 13 నవంబరు 2007 శ్రీశ్రీ దాదా వారి 75వ జన్మదినం జరుపబడుట నాకు ఎనలేని సంతోషము కలుగుచున్నది. ప్రేమమూర్తి శ్రీశ్రీ దాదా వారు మూర్తిభవించినటువంటి ప్రేమమయులు నేను సర్వదా వారి ప్రేమ, అనురాగము నాయందు ఎప్పటికి ఉండవలెనని ప్రార్థిస్తున్నాను. నాయందు వారికి చెప్పనలవి కానంతటి ఈ ప్రేమానురాగములు ఎందుకో కేవలము వారికి మాత్రమే తెలుయును. వారిని మొట్ట మొదటి సారి పూరి యందు, శ్రీశ్రీ బోర్డా వారు పరమపదించిన శోకసమయములో కలవడము జరిగినది. అంతకు ముందు వారెవరో నాకు తెలియదు. నేనెవరో వారికి తెలియదు. మా మొదటి పరిచయంలోనే నన్ను వారు ప్రేమాను రాగములతో కట్టివేసినారు. మానాన్న గారు మృతి చెందినపుడు వారు సంతాప సందేశమును పంపినారు. మా కుటుంబము ఎడల వారి అనురాగమునకు ఇది ఒక మచ్చుతునక. ఇది మా మధ్య ఉన్న అనుబంధానికి ఒక ప్రతీక. మా అనుబంధము జన్మ జన్మలదిగా నాకు అనిపిస్తుంది.

శ్రీశ్రీతాకూర్ గారు ప్రారంభించిన సత్సంగ్ అను ధార్మిక ఉద్యమమునకు నేడు శ్రీశ్రీ దాదా వారు మార్గదర్శకులు. స్వాంతన చేకూర్చు వారి స్పర్శ మరియు వారి ఆశీస్సులు మాత్రమే, కుళ్ళిపోవుచున్న భ్రష్టుపడుతున్నటువంటి ప్రస్తుత ప్రపంచమును బాగు చేయగలవని నా ప్రగాఢ విశ్వాసము. వారి దివ్యత్వము వలన నేడు సత్సంగ్ కేవలము ఒక ధార్మిక ఉద్యమము గనే కాక మానవ నిర్మణకేంద్రముగ భాసిల్లు చున్నది.

to be contd...

WE'RE ON THE WEB!
WWW.SATSANGHYDERABAD.ORG

పథేర్ - కడి

మనుజుని కోరిక ఒకవేళ సుయోగము మఱియు సౌకర్యమును ఉపేక్షించి, నీవు నీ కోరిక మఱియు అనుకూలతాను సారము గా అతని పనిని గావించినచో, ఆకార్యము నందు నీకు ఆదాయము దొరకకపోగా కీర్తి కూడ యొనగూడదు. ఇది సరియైనదని తెలిసికోనుము. (137) నీవు ఎవరి ద్వారా పుష్టిని పొందుచున్నావో వారిని సాధ్యాను సారముగా పరిపోషించక పోయినప్పుడు, తిరిగి ఇతరుల పుయోజనమునందు దాని పరిపూరణమునకై స్వయముగా, నేవిధమైన దాయిత్వమును తీసికోనక, సహానుభూతిపొంద వలయునని, అట్టి పుష్టి దాతాకడకే పరిపోషించుటకై ఆటంకపరాయణువేదా పుయోజనముచే పీడింపబడు నట్టిదానిని ప్రోత్సహించి, తన పుష్టిదాత శోషణ నిమిత్తమే నియమింపబడి నప్పుడు, నిర్దయ గుప్త అకృతజ్ఞత, హీనత్వము యొక్క సహానుభూతి ముసుగును ధరించి, నిన్ను కృతఘ్నతా వైపు ఆహ్వానించునని తెలిసికోనుము. (138) ఎల్లవేళల నీ సాన్నిధ్యమున నుండు వారల ఎడల నీ సహనము మఱియు సంతోష - సహాయ కర్మలెంత అధికముగా నుండవలయుననిన, దానిచే వారునీకు స్వేచ్ఛాప్రతినతో చేయుసేవ, అప్రీతికరము కాకుండునట్లుగా దృష్టిని సారింపుము. వారికి చేయు నీ కర్మలతో పోల్చిన నీ ఎడ వారి సహనము మరియు సేవ ఖచ్చితముగా తక్కువయని అర్థముజేసుకొని తెలుసికొనవలయును.

అనువాదము శ్రీ ఆర్. పురుషోత్తం.

సత్యానుసరణ

దుర్బల హృదయమున ప్రేమకు, భక్తికి తావులేదు పరుల దుస్థితిని కని తమ కట్టి దుస్థితి సంభవిచునేమో యని భయముతో కృంగెదరు.

నాల సీతి

నీతలంపును ఎంత ఎంత అందముగా, సక్రముగా, సహజముపగా, విరోధము లేకుండగా ఉన్నతమైన పద్ధతిని జేసిన, నీ భాష, వ్యవహారము కార్యకుశలతము అంతే, అందముగా, విరోధము లేకుండగా, ఉన్నతపద్ధతిన ఉండును.

Printed Matter



PRAYER TIMINGS THIS MONTH

East AP : Morning : 06:45 Evening : 05:35
West AP : Morning : 06:56 Evening : 05:46

T O , - - - - -

Sunday Satsangs are held at the Mandir at
10.30am followed by
Anand Bazar (Prasadam)

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Where temples are enlivened with love and regard, tempters loiter in the vicinity border

— Sree Sree Thakur —