



On behalf of Satsang vihar
Hyderabad family we wish
you all a Happy Ugadi and
Sri Rama Navami

ఉద్వర్తన్

UDVARTHAN

A MONTHLY NEWS BULLETIN



Bulletin Issue - 9

SATSANG VIHAR, HYDERABAD

March 2010

శ్రీ శ్రీ శ్రీ రాకూర్
అనుకూలచంద్రుల వారిని
ప్రార్థిస్తూ నా మనస్సు లో
వున్న విషయాన్ని నేను మీ
అందరకు ఈ రోజున విన్న
వింతుకుంటూన్నాను. నేను
నా యొక్క డిగ్రీ పూర్తి
కాగానే మా ఒక
గురుభాయి తరపున
హైదరాబాద్ సత్సంగానికి
వచ్చాను, కాని ఇక్కడికి
వచ్చే అంత వరకు నాకు
శ్రీశ్రీ రాకూర్ గారి గురించి
ఏ మాత్రం తెలియదు. నేను
ఇక్కడికి నా యొక్క జీవన
ఉపాధి నిమిత్తం వచ్చాను.
నేను సత్సంగానికి రాక
మునుపు మా ఇంటి
పరిస్థితులు చాలా ఘోరంగా
వుండేవి, అటువంటి
పరిస్థితులలో నేను
సత్సంగానికి వచ్చిన
తరువాత చాలా
అభివృద్ధిచెందాము. ఈ
రోజున నేను ఒక బి.పి.ఒ
లో మంచి ఉద్యోగంలో
వున్నాను. నాజీవితంలో
మూడు సంవత్సరాలలో
చాలా మార్పులు వచ్చాయి.
అభివృద్ధిలికావాలనుకువారి
కి మా సత్సంగ్ ఒక పెద్ద
వరం. నేను నాకు వున్నంత
జ్ఞానంతో రాసాను.
ఎటువంటి తప్పులు వుంటే
క్షమించగలరు.

జిల్లా
త్రైలాసి దాసు
శారదాపురం

Excerpts from Benign Lord (Birth Centenary Edition) The Great Period of Kirton and Trance.

Contd from Issue 8 ...

Though it isn't easy for one lost in the desert of faithlessness to accept a Superior Beloved, Kishori's contact with the great life of Sri Sri Thakur eventually cleared his mind of ignorance. He got the taste of the new life and surrendered himself at the feet of his Lord. Still, even after becoming a devotee, his mind would sometimes get clouded with doubts. There are many stories of things that happened between Kishorimohan and Sri Sri Thakur which cannot be mentioned in so small a book as this. Here we will tell about just one of his experiences of the Lord's leela. One day on his way home he found a special sweet being sold at the Bajitpur steamer dock. It was shandesh made with date-palm molasses.

He felt a strong desire to offer some of it to Sri Sri Thakur, but at the same time a wicked idea came to him. He said in his mind, "if you are really God, then you will demand shandesh from me." After returning home he hid the shandesh behind the picture of Haranath Thakur. As usual, kirton was held at his house, and when it was over everyone started to go home. Sri Sri Thakur after going a short distance came back again and asked Kishorimohan for a glass of water. This he brought and offered with due regard. "Only water and nothing else?" Sri Sri Thakur asked, looking at Kishori with a mysterious smile. Kishorimohan turned his face away and answered, "There is nothing to eat in the house, now." "I won't leave without having some shandesh", said Sri Sri Thakur and without waiting for a reply he put his hand behind the picture of Haranath Thakur. Kishori tried to stop him by saying "There's nothing there but some tobacco" But he paid no attention.

"Oh, what delicious shandesh you kept for me! Why did you hide it?" The voice of Sri Sri Thakur was full of mercy, and Kishorimohan felt as if his whole being was dancing with bliss. Sri Sri Thakur was looking at him with a smile sweet as nectar, and his body shone with a divine radiance. Carried away by emotion, Kishorimohan fell to the ground before his holy feet, then gazed at his Beloved with a full heart.

Durganath Sannyal was a respected brahmin of the village of Nazirpur. He had long suffered from digestive trouble so serious that his body had been reduced to skin and bones. After trying several treatments without being cured by any of them, he went to Baidyanath Dham, place of pilgrimage for the worship of Lord Baidyanath, a form of Lord Shiva. Since he had been born in answer to his mother's prayers to Lord Baidyanath, he had hopes of being cured by lying in His temple—and spent a month in this way. Then on one still night he heard Lord Baidyanath telling him clearly. "Sri Sri Thakur is there just by the side of your house. Take his shelter." So Durganath Sannyal returned to his home. His mind was full of joy because he had heard the words of Lord Baidyanath himself. Who knows more than He does about the Supreme Lord?

The next day he went to Himaitpur. Just after seeing him, Sri Sri Thakur said, "You went to Baidyanath Dham. What happened?" Durganath Sannyal's gaze was fixed on his radiant, beautiful face. All the world's tranquility seemed to have accumulated in him. Sri Sri Thakur called his mother and asked, "What has been cooked today, mother?" She replied, "Only greens and a spicy soup with dahl." He requested her to give Durganath some food to eat. Mother Monomohini hesitated. "what are you saying?" she asked. "He is suffering from a very bad stomach, and what we have cooked is not the right thing for his diet. Besides the kind of rice we have is hard to digest.

To be contd...

SEND ARTICLES, YOUR EXPERIENCES
TO OUR MAILING ADDRESS

LORD'S PRAYERS

Sri Sri Thakur Anukul Chandra

I SALUTE THEE !

Oh thou the Becoming,
the Being,
the existence that is beyond the vast -
darkening - yellow,
tending towards the Cause !
Thou - the Frowning Apathy
that tends to take all away
from their manifestations -
transmuting Thyself into the universe
Oh Thou !
My salutation to Thee !
I salute Thee -
the creative force !
the all-pervading !
the all-destroying !
the source of the fluids
that envelop !

Excerpts from Glowing Go of Life Volume II (Message of Sri Sri Thakur Anukul Chandra)

NO:-10

On the pretext of sympathizing with and supporting the interest of the Lord, those who create conflict amongst you by deceit making you separated from each other, introducing various things in the name of fulfilling the interest of the Lord - they move on by creating a network of bluffing tricks to fulfil their motives or self-interest, those who try to separate or detach people from the Lord or Ideal in a play of delusion goad the people, leading them towards deviation from the Ideal, and, breaking the unity, create groups in many ways, those whose generous move is to lead the people to the den of confusion, slandering and giving indulgence to slander with a display of compassionate praise, in short, to use Hazarat Rasul's word, those who are selfseeking monafeks - be cautious of contact with this type of people, do not refrain from making others cautious about it too, because if you are trapped in it your inner existential concentricity will be shattered, deflection from the Ideal will be brought on, mutual understanding will be hampered; such a vile octopus embrace will leave no stone unturned to destroy and oppress your meaningful consistent move by making the flow of your life and becoming scattered and disintegrated; your being, your Ideal-centric go and compassionate mutual relation will keep on moving towards hell by being split and lacerated through that contact;

to be contd...

Report on Bangalore Utsav

We have immense pleasure to announce that we had a Utsav at Bangalore on 7th, March 2010, it was a great utsav because of the presence of Pujaniya Badi Boudi and Rev. Sipai Da. On 7th morning the programme started with Ushakirtan followed by prayer then some holy bhajans. Pujaniya Badi Boudi and Rev. Sipai Da layed the foundation stone for the construction of Satsang Vihar at Bangalore many Gurubhai's and Guruma's from different parts of the country were present to witness the yet another great occasion in the Satsang's history.

If The Sun Stops Rising

Excerpts from Ligate 1968

If the sun stops rising In the eastern horizon, if its light wipes out for any unknown and faulty reason, perhaps, its behind, all we are responsible with our madness for scientific experiments and atomic explosions which happens to change the entire Solar system dangerously and rapidly. Then this earth will immerse under deep and long-standing, endless darkness with its all human beings, creatures, forests, seas, rivers. This earth will again go back to its primitive age, as was millions of years ago. O, Beloved, don't let it happen. in that deep and endless darkness men and animals will kill each other for a little light and then come to know how valuable the light is for their existence which makes us live and grow. Likewise, O, Beloved the new sun arisen while we are at your lotus feet dispels all darkness--of passions, complexes, sins, lusts, unmeaningful faiths on Ideal and His love ! If this new sun descends and will never rise again in the distant horizon or horizon of life and love, a long darkness will overcast everything. Men and animals and its being and becoming perhaps, it will take evolutions after evolutions to get the light on us again. So, O, Beloved, don't let it be happen may your sun and light make us illuminate a dazzling glow never to wipe out.

By. Sri Kamalesh Roy

Capitalism nor Communism

Where capitalists are not laborious to serve the labourers to make them efficient, Mammom with a sighful glimpse converts money into mud; and where labourers deceive the capitalists without being profitable to them and negligently usurp the maintenance which makes them fit in life, Satan with embezzling laughter presents them a black necklace with a steel rope that pulls them towards vanity.

(The Message, vol. I p191, 6th ed.)

**Excerpts From THOU ART THE BLISS
(Musings on the 75th Holy Birthday of HIS HOLINESS ACHARYADEVA
SREE SREE DADA)**

**Present Acharya Dev of Satsang, Deoghar, Jharkhand.
SREE SREE DADA: AS I HAVE BEEN SEEING HIM
DR. BINAYAK MOHAPATRA -Assistant Secretary, Satsang.**



He holds the capacity to raise a man from dust to dome, bring cheers to the marooned, smile to the destitute, life to the dying; can melt a stony heart, consolidate a fragile character, reconstitute a broken family, integrate a fractured personality, easily change an intoxicated man. He is a man-charmer, can charge, inspire and electrify millions within a moment. People get crazy to listen to his words and order, and equally mad to carry it out. This is how he is special.

"Miracle is the mirage of ignorance. " Nothing happens beyond natural physical laws. The lawmaker if there be any may break it, which, so to say, never happens. We understand the laws little and much more do not. Miracle enters through the latter. Yet people have uncommon experiences, witness unusual happenings, get results which they never expected, get problems solved which all felt as unresolving. Metamorphosis of character from lost to best; mutation of quality, valour and immunity to the challenges of life are often met with by sincerely following his advice. He does not believe in miracle but in the mercy of Lord. He does not show miracle but as a man he is miraculous. He calmly explains everyone about the cause and effect, to follow the doctrines of success and remedy with all sincere effort, and deep belief in Lord; and not to be mongers of miracles. Yet many a thing happens which you may call miracle. Thus miracle does happen, though it can not be prescribed;—Lord is omnipotent!

His life has not been a bed of roses nor has Providence been partial to him. He has seen poverty and misery, the vagaries of life have fallen victim to the conspiracy of it. Nothing has deterred him from the Ideal. He had to pass through the ups and downs, dins and bustles like any other man, may often more than any other man. With the passage of time, he has stood the test of fire. In the long run of time everything sheds down into the black hole of nature sans virtue which dazzles so bright like him. He is what he is and what he was!

Sree Sree Thakur has revolutionized the concept of God and prophet, Dharma and religion, mantra and meditation, meaning of blessing and mercy, vice and virtue, worship and work. He has focused new lights over all areas and has compelled intellectuals and saints to rethink and reinvent the old ideas and laws. Sree Sree Thakur has made things easier to understand and follow. He has made things clear from all prejudices, confusions and dogmas.

కెల్ల బైస్

పరమ పూజ్యపాదుల శ్రీశ్రీ దాదా వారి 75 వ జన్మదిన సందర్భముగా అంజలి ఘటిస్తున్న ప్రస్తుత సమయములో శ్రీశ్రీతాకూర్ వారి సందేశము ఒకటి నాకు గర్తుకువస్తున్నది. ప్రేమమయులు అయినటు వంటి ప్రధాన ఆచార్యుల వైపు లెక్క పెట్టలేనంత మంది ఆకర్షితులు అవుతున్నారు. గౌహతిలో ఉన్నప్పుడు ఏ విధముగా నైతే వారు ఆశ్రమములో తేనీరు సేవిస్తు (చాలా సున్నితముగా మాములుగా ఉంటూనే దైవత్వము తోడై ఉండేవారు వారి జ్ఞాపకాలు నాకే కాదు మరెందరి మనసులలో ముద్రవేసుకొని ఉంటాయి) అందరికి ఏ విధముగా అందుబాటులో ఉండేవారో అదే విధముగా ఇప్పటికి తన వద్దకు వచ్చేవారికి హృదయ పూర్వముగా అందుబాటులో ఉంటున్నారు. వచ్చిన ప్రతివాళ్ళతో ఎంతో అనురాగముతో వారంతా తనవారే స్వంతము అనునంత ఆప్యాయముగా సంభాషింతురు ఎల్లప్పుడు దయతో తన వద్దకు వచ్చేవారితో మాట్లాడి వారిలో ఉన్న మంచిని, నిపుణతను గుర్తించి దానిని సాన పెట్టుటకు సరి అయిన మార్గ దర్శకత్వము చేయుచున్నారు.

ఎప్పుడైన ప్రేమమయులైన భగవంతుని కార్యమునకు ముప్పువిప్పడిన వారిలో చెడును ఎదుర్కొని సరిచేసి మంచినికాపాడు ధైర్యము శౌర్యవంతమైన వెలుగును చూడగలము. మాములు సంభాషణల నడమ ఉన్నట్లుండి (కొన్ని) ఆశ్చర్యకరమైన విషయాలను తెలియచేస్తారు. అటు వంటి విషయములను వెల్లడించుట కేవలము సృష్టికర్తకు మాత్రమే సాధ్యము. మరియు కొంత లోతుగ ఆలోచించిన వారిలో పరిపూర్ణమైన ప్రేమతత్వం కనిపిస్తుంది.

WE'RE ON THE WEB!
WWW.SATSANGHYDERABAD.ORG

డా. వినాయక్ మహాపాత్ర 1

ఒక గురువు మాటలలోను, గుణములలోను ఏ విధముగా ఉండ వలెనో అవి అన్నియు మూర్తిభవించిన వారు. వారు ఎంతో మృదు స్వభావులు, వారు ప్రతి ఒక్కరికి అందుబాటులో నుందురు వారీ ఆధ్యాత్మిక ప్రపంచములో వర్ణములకు అతీతులు పరిపూర్ణనిష్ఠాతులు వారు. భగవంతుని సేవ యందు అన్ని రసాలనే తన పూర్తిగా తన అదుపులో ఉంచుకున్నవారు. ప్రతి దానిని ప్రతి ఒక్కరిని మార్గనిర్దేశము చేసి ముందుకు నడుపగల దైవత్వము మూర్తిభవించిన వారు. ధనాపేక్ష మినహా అన్ని విషయముల యందు ఆసక్తి కలిగిన వారు ధనిక బీద అని తారతమ్యం లేక అందరను సమానముగా మనుషులను ప్రేమించ గలిగిన వ్యక్తి అదే సమయములో భాగ్యమును కోరనట వంటి వ్యక్తి జ్ఞాన సముపార్జితో అలంకారముగా తలశెడి వారు. అణువు నుంచి బ్రహ్మాండము వరకు ప్రతి విషయము ప్రతి దానికి కారణము, ప్రకృతి లోని ప్రతి అణువును అన్వేషించ గలిగిన సహజ శాస్త్రజ్ఞుడు. శత్రువు మనస్సు వైనను గెలువగలిగే అసమానమైన ప్రేమామృత మయులు అన్ని వయస్సు వారికి వారు స్నేహమలు లక్షలాది ప్రాయశ్చిత్తము పొందుటకు కొరకు, ఓదార్పు పొందుటకు స్వాంతన మరియు ధైర్యము పొందుటకు శరణుకోరే వారికి వారొక అనంతమైన దివ్య రక్షణనొసంగు వారు.

to be contd....

సత్యానుసరణ

కీర్తివంతురాలవు కాదలచినచో, నీ మంచితనము వైశిష్ట్యమునందు ఎడతెగక నుండి, తోటివారి జీవనమును సహచర్యము ద్వారా ఉన్నత దిశయందు స్వేచ్ఛగా పైకెత్తుము.

నాల సీతి

నీవు పిరికి వాడనని ఎన్నడూ పలుకవద్దు. కాపురుషుడనని, దుష్టాత్ముడనని, నిన్ను నీవు కించపరచుకోనవద్దు పరమపితను గనుము.

జైగురు

Printed Matter



PRAYER TIMINGS THIS MONTH

East AP : Morning : 06:00 Evening : 06:05

West AP : Morning : 06:11 Evening : 06:16

T O , - - - - -

**Sunday Satsangs are held at the Mandir at
10.30am followed by
Anand Bazar (Prasadam)**

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