



ఉద్వర్తన్

UDVARTHAN

A MONTHLY NEWS BULLETIN



IMPORTANT NOTE:
Satsang Vihar, Hyderabad has been blessed to open by Satsang Kendra's in various parts of Andhra Pradesh by the entire Sri Sri Thakur Family.

Bulletin Issue - 10

SATSANG VIHAR, HYDERABAD

April 2010

Excerpts from Benign Lord (Birth Centenary Edition) The Great Period of Kirton and Trance.
Contd from issue 9...

“Nothing will happen to him, mother; give him some food”, Sri Sri Thakur said with a laugh. That day the sick man filled his stomach with all sorts of foods which he had long been forbidden, and from that day he was cured of his disease. He experienced Sri Sri Thakur's selfless mercy on many other occasions, but they cannot be described here. Among the hundreds of people who became devotees and adorers of Sri Sri Thakur from his twenty-fourth to his twenty-sixth year was another man who had many disciples in different parts of Bengal. This was Satish Goswami, a man blessed with abundant experiences of Sri Sri Thakur's *leela*. When he heard the sound of the *kirton*, Sri Sri Thakur would feel restless. Leading the *kirton*, he created an atmosphere of such

exaltment that even the most terrible kinds of human minds were able to ascend to the sphere of consciousness in a moment's time. The beats of the war drum and the sounding of conches and bells make the whole atmosphere reverberate. With arms uplifted toward heaven, becoming absorbed in love, the devotees would walk down the path, and gradually hundreds of people would join in. As the sound and dancing rose in intensity, birds and beasts also would rush to the circle. Even the branches of trees would bend down to the rhythmic movement. The waters of the sea of love rose and washed away all the dirt of the mind. When people embraced out of love of the Supreme, all jealousy and enmity was wiped away. During the *kirton* Sri Sri Thakur, absorbed in the Supreme Idea, sometimes fell to the ground in an unconscious state. With surprising rapidity his body moved through many difficult yogic positions and gestures. His motions were

so fluid that it seemed there were no bones in his body, though never in his life had he practiced such exercises. After they were finished, his body became limp as if dead and the great toe of his right foot vibrated for a while. Finally his whole body became as cold as ice. For hours together his lungs stopped working and his heart did not beat. Even at this stage his smiling face shone with a divine radiance, and in this condition he gave divine messages. How it was possible, when his body was without any trace of life in it, for him to speak out messages of Truth remains to this day a mystery unsolved by science. People had gone into trance before, but this was the first time in history that utterances had come from a lifeless body. Another mysterious thing was that he spoke in languages he did not speak at other times. Many of the languages he spoke were unintelligible to those present. The sayings that were understood had to do with creation, Prophets,

Dharma, knowledge of Truth, devotion, work, brotherhood, love, the Holy Name and the significance of *kirton* etc. When he came out of the trance, he always asked loudly for water. In the five years from 1915 to 1919 the message given in trance were recorded on only 71 days. They were compiled in a book called *Punya Punthi* (The Holy Book) which includes messages mainly in Bengali and some in Hindi, Sanskrit, and English. Since no one understood the things spoken in other languages, they were not recorded nor were the messages of the first few days on which trance occurred. The tides of the great *kirton* swept over all the neighbouring areas. The greedy as well as the afflicted flocked to him. Both Hindus and Muslims became his disciples. Sri Sri Thakur, along with his devotees, sometimes visited places around Himaitpur; thus those who lived away from him also had the chance to be blessed by his company.
To be contd...

గురుగ్రహణ ఆవశ్యకత

శ్లో॥ శశి హీ నా యథారాత్రి రవి హీనం యథాదినమ్ । నృప హీనం యథారాజ్యం గురు హీనస్తథామనః॥

భావము: చంద్రుడులేని రాత్రి అంధకారమయము. సూర్యుడు లేని దినము దుర్భరము. రాజులేని రాజ్యము రక్షణలేనిది. అదే విధముగా గురువు లేని మనసు అంధకారమయమై దుర్భరమై గతి తప్పి, వివేకము కోల్పోయి, అధో ముఖమై అంత్యమున నరకకూపమునపడును.

contd. on page 2

SEND ARTICLES, YOUR EXPERIENCES
TO OUR MAILING ADDRESS

LORD'S PRAYERS
Sri Sri Thakur Anukul
Chandra

MY OBLATIONS UNTO
THEE !

Oh Thou the Sun
That shineth with bliss,
the Radiant,
the energy that pervades
all salutation to Thee !
Thou—the sacred creator
of worlds
That inspires us
into activities,—
My oblations unto Thee !

Excerpts from Glowing Go of Life Volume II
(Message of Sri Sri Thakur Anukul Chandra)

NO:-10

Contd from issue 9...

Initiation, practice and consonant go, become deviated from the centre and Ideal, due to expectation of miracles through Dharma, invariably destroying the proper meaningful co-ordinated active go that results from a practical pious motivation and leads to proper steps of self-elevation; so Bhagwan Rasul says, "Have no relations with those who divide in pieces their own religion and splinter into many groups, the fruit of their actions is in my hand, moreover, the results of whatever they have done in this world, will be made known to them by Him;" so I say— beware if you find such people or know anyone to be like that, certainly keep them out of your company and your association, and you too stay aloof from them with evil-resisting agility, do never ignore even the least to eliminate the cause of these things— if you want to live and also let others live.

(Samaj-Sandipana, 388)

Satsang at Uppal

We have immense pleasure to inform all Gurubhai's and Guruma's of Hyderabad that a grand Satsang was organized in Uppal on April 4th, 2010 (Sunday) at the residence of Malik Da. Satsang started at 06:28 pm with congregational prayer followed by readings of holy books , bhajans, keertans, and then Ritwik's spoke about the ideology of Sri Sri Thakur. Satsang was over with Dhvani followed by Anand Bazar.

Source Ligate 2009

On Teaching

If anything is responsible for people's condition in life, it is the work of the teacher; through the student's regard for the teacher, the teacher's character invades the students without their even knowing it in such a way that their later lives are so directed by it that they cannot do anything about it; if the teacher is not eagerly inclined towards the Ideal, if his or her character is not adorned with thought and feeling of the Ideal, and is not exuberantly active, if it does not open the door of the students' wishes, touch their hearts. And make them face to progress, that teaching is a great refuge for opposition to Dharma; there is not one iota of doubt about this; if you want to teach, discipline yourself carefully; otherwise misery, with a crooked smile will undoubtedly devour your life and your people.

Sree Sree Thakur

contd. from page 1

గురువు లేని మనిషి దిశాహీనుడై ప్రవృత్తుల ప్రవాహములో, అధోముఖియై కొటుకొని పోవును. స్వర్గమున గంగ ఎప్పుడు అధోముఖియై ప్రవహించి తుదకు పాతాళం చేరినట్లు , పరమ పిత సంతానమైన జీవి పరంధామము నుండి ప్రవృత్తుల ప్రవాహములో పడి అధోముఖియై నరకమువైపు పరుగెడుచున్నాడు, ఏ విధమనగా ననిన .శ్లో॥ అకాశంబున నుండి శంబునిశిరం । బంధుండి శీతాద్రిను శ్లోకంబైన హిమాద్రి నుండి భువిభూ। లోకంబు నందుండియ స్త్రోకాంభోధి పయోధినుండి పవనాం । ధోలోకముం జేరెగంగాకూలంకష పెక్కుభంగులు వివేకభ్రష్టసంపాతముల్.

contd. on page 3

Where sufferance for the love (Ideal) is a blessing, where hearth and home are satisfied--blended with sweet relation, economic wealth of the country normally flows in a puffing flow.

(The Message, Vol. VIII,p.342,3rd ed.)

**Excerpts From THOU ART THE BLISS
(Musings on the 75th Holy Birthday of HIS HOLINESS ACHARYADEVA
SREE SREE DADA)**

**Present Acharya Dev of Satsang, Deoghar, Jharkhand.
SREE SREE DADA: AS I HAVE BEEN SEEING HIM
DR. BINAYAK MOHAPATRA -Assistant Secretary, Satsang.**



Contd from issue 9..

He has been able to make a unique union between science and Dharma, orthodox and modern, conservative and progressive, superstition and science, saints and scholars, East and West. Making science the base and the all-round being and becoming of man with its environment as the ultimate destination, he has defined, analyzed and explained everything. These are briefs, very often found in his discourses. Livingly who could and has better understood Sree Sree Thakur's life and ideology than Sree Sree Dada, with so profound depth and accuracy? Who possesses the power to make them imbibed into everyone's mind, memory and character so easily and playful? He is a man badly needed to draft the syllabus and fix the curriculum for us out of the whole; present is indebted to him hence and the future will be.

He is a lover of music—eastern or western—and a *Sur Sadhak*. Without a formal Guru, he understands music to the core,—its grammar and application. He has his own thought of *Sur* and *Raag*. He is an extempore lyricist and composer and a writer of poems and scripts on any subject. He is a good storyteller. He can keep young and old absorbed for hours. His jokes, humour and stories are neither parable nor fictions—everything factual and carries moral values. Major part of his stories covers Sree Sree Thakur, Sree Sree Borda, his mother, times at Pabna and works relating to Satsang, past and present. While listening to him one can have a glimpse of his uncommon memory and way of representation, which is charged with emotion and vision. To narrate a few of his extraordinary ways—he can play any string instrument which he never used before, can go without food for days together. He can drive in darkness, on hilly tracks without brake. Intuition and vision into future are often attributed as sixth sense. I think, at times, some seventh sense possesses him. He is in the habit of natural cure with no or least medication. Often to the point of being troublesome to physicians treating him being non-co-operative like a baby. Astoundingly, without following any of the advices he becomes well, cured and fit—to the credit of the doctors. It is difficult to keep him confined, tight-seated or lying down when he is indisposed, being impatient to resume his

contd. from page 2

భావము : ముల్లోకములందుపేరు పొందిన గంగానది మొదట మందాకినియనుపేరు స్వర్గంబందుండెడిది. అక్కడ నుండి శివుని శిరస్సు నందును నచ్చట నుండి విమవత్పర్వతము మీదను గొప్పదగునా పర్వతము నుండి భూమి యందును, దాని నుండి సముద్రము నందును నాసాగరము నుండి పాతాళలోకమునకును క్రమముగా బడుచు వచ్చెను. ఈ రీతిగ పరమపిత సంతానమైన జీవితన స్వస్థానమైన పరంధామములు విడిచిచివ్రవృత్తుల ప్రవాహములో పడి అధోముఖియై అతి వేగముగ నరకమువైపు పయనించుచు జన్మమరణ చక్రములో చిక్కుకొని దుఃఖించు చున్నాడు.

శ్లో॥ జన్మ దుఃఖం జరా దుఃఖం జాయాదుఃఖం పునః పునః అంత్యకాలే మహా దుఃఖం తస్మాత్ జాగ్రత జాగ్రత॥

భావము : తల్లి గర్భము నుండు నవమాసములువుండి జీవి అతి దుఃఖమునను భవించును, ముసలి తనము ఊహించరాని దుఃఖములు కలుగజేయును, భార్యపిల్లలతో సంసారమున పడిపోరమైన దుఃఖములు పొందును, అంత్యకాలము ఆనగా మరణించునప్పుడు వేయి తేళ్ళుకుట్టినంత బాధాపొందునట. అందుకే మరణమును మహా దుఃఖమని చెప్పబడినది, పుట్టిన ప్రతి వ్యక్తి మరణించవలసినదే, మరణించిన ప్రతివ్యక్తి పుట్టవలసినదే, దీనిని జననమరణ చక్రమని అందురు, ఈ జనన మరణ చక్రము నుండి జీవుని రక్షించు వాడు గురుడొక్కడే. నరక కూవమున వడిన జీవి వ్రవృత్తి మార్గమును వీడి నివృత్తి మార్గములు ఆశ్రయించనలయును ఊర్ధ్వముఖి లేక గురుముఖికావలయును. ఈ మార్గము జీవితక్షయమైన పరంధామము చేర్చును. మన పూర్వ ఋషులు నుడివినట్లు.

contd. on Page. 4

WE'RE ON THE WEB!
WWW.SATSANGHYDERABAD.ORG

శ్లో || అసతోమా సద్గమయ తమసోమా జ్యోతిర్గమయ మృత్యోర్మా అమృతంగమయ ||

భావము: జీవి అసత్తు నుండి సత్తుకు, చీకటి నుండి జ్యోతివైపు మృత్యువు నుండి అమృతమునకు వెళ్ళవలయును. ఈ అమృతత్వ పరంధామమును చేరుటకు సద్గురువు ను శరణుపోందుట అవసరము.

శ్లో|| అనన్యాశ్చయన్తోయే సులభంపరమంసుఖమ్, తస్మాసర్వ ప్రయత్నేన గురోరా రాధనం కురు||

భావము: అన్యచింతలు లేక గురుమూర్తినే ఆరాధించిన వారికి ఉత్కృష్టమైన సుఖము లభించును. అందుచే సద్గురువు శరణా పన్నుని వగుము. సద్గురువు శిష్యును యందు గల అజ్ఞానాంధకారమును తొలగించి జ్ఞాన జ్యోతిని ప్రసాదించును.

to be contd...

Anantha Ramulu (S.P.R)

Play of Passions

Inconsiderate investment, inconsiderate greedy withdrawal of money and uncompassionate behaviour are the inimical friends of business.

(The Message, Vol. VIII, p.330,3rd ed.)

సత్యానుసరణ

నీవ ఎనస్సువెంతని ర్మలముగాన ఎండిననీ చూపుఅంతని ర్మలముగాన ఎండును. అప్పుడు ప్రపంచమంతయునీ కండ్లెదుటని ర్మలముగా ప్రకటితమగును.

నాల సీతి

కుమారి కన్యలకు తండ్రియెడ అనురాగము కలిగి యుండుట అతనికి సేవా మరియు సహచర్యము చేయుట, అతనితో వార్తాలాపమొనర్చుట, ఉన్నతికి, మొదటి పుష్టి సోపానము.

Printed Matter



PRAYER TIMINGS THIS MONTH

East AP : Morning : 05:33 Evening : 06:17
West AP : Morning : 05:44 Evening : 06:28

T O , - - - - -

Sunday Satsangs are held at the Mandir at
10.30am followed by
Anand Bazar (Prasadam)

- - - - -
- - - - -

Published and Printed by :
SATSANG VIHAR, 1-1-5/1,
(Opp Pillar No: 216), Rajendra Nagar
Cross Road, Hyderabad-500030
Ph:040-24018202, Mobile:9441337301.
Mobile:9701742007
E-mail:info@satsanghyderabad.org,
satsanghyd@yahoo.com